



Introduction
To
Fountain International

Booklet 1

Introduction To Fountain International

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This booklet is dedicated to all
“Fountainers”, both present, past and future.

What is Fountain?

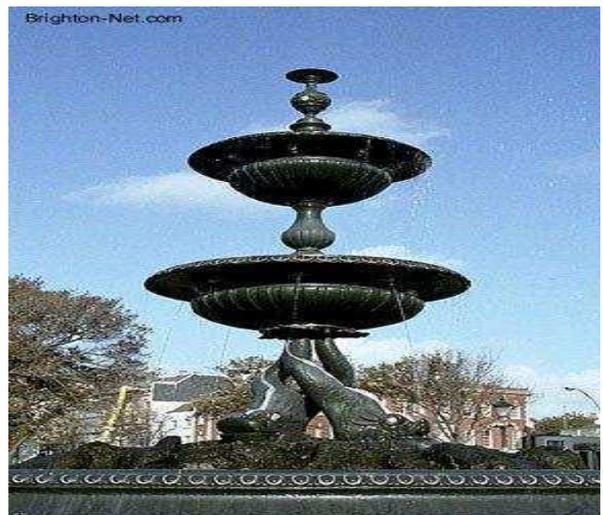
Fountain International is a world-wide community healing project, based on the simple concept that communities like people suffer from dis-ease, and may be healed. By tuning in one’s thoughts to an agreed point of focus in one’s community for just a few moments of each day it is possible to improve radically the health of the community – and ultimately, we believe, the health of the world.

Fountain is open to EVERYONE, of whatever faith, colour, nationality or political persuasion. There is no membership or organisation in the usual sense, and all individuals or groups throughout the world work independently in a manner best suited to their communities, but nevertheless, sharing, and with the feeling of being part of a network, and with the thought that group activity produces a greater effect than the sum of the parts. People working with the Fountain Concept are linked together through the Fountain International Magazine, Fountain-International.org website, and in the future Facebook. Exchanging

information, and coming together in a common cause.

In some ways Fountain is giving the POWER TO HEAL THE EARTH, back to the people. Everyone has a part to play in the healing of the earth, if they so wish. The Fountain concept can be put into action, no matter what your circumstances, ie poverty stricken or bedridden. All you need is a desire and commitment to heal your local community and the earth. Each person involved in this commitment is of great, and equal value. The Power of Thought is inherent in all, and is WORLD CHANGING. Let us all recognise this resource, and put it to use, for the betterment of the planet.

The Brighton Experiment 1981



The Old Steine, Brighton, England

Project Objective Survival

For the improvement of the quality of life, in the Brighton area.

Means

The use and direction of spiritual energies.

Technique

By meditation, prayer, visualisation, alpha brain rhythms, to project spiritual energy to

the sacred and temporal centres of the community.

Who?

All groups concerned with spiritual science ie Christian, New Age, Ecological, Buddhist, Theosophical, Anthroposophical, Spiritualist, Friends of the Earth, etc., and all groups concerned with Pure Love.

Methodology

It may be shown by dowsing that all beings in a state of love and higher consciousness can project a measurable energy. Many already do. It is a technique used in healing.

Many already practise a general projection of love without a particular focus.

The Ley energy paths reflect, in a large measure, the state of group consciousness of a community. The actual state can be mapped and determined. Altered and improved states can be accurately measured.

Ley energy paths flow from centre to centre, each centre acting as a condenser and accumulator, just like electrical current.

Centres

Ancient sacred sites ie stone circles, Glastonbury Tor, Silbury Hill, Avebury, Stonehenge, churches of antiquity, modern churches of sanctity, and monuments of honour.

Modern “profane” sites, ie town halls, HQ’s of political parties, TV and radio transmitters, stations, sports arenas, police stations, hospitals etc.

Charging

Such centres reflect the function of the energies put into them, e.g a church where a priest and congregation are spiritually aware and active, produces dowsable effects over large distances.

A football field may produce around it the healthy or unhealthy energies produced within.

It has been established that the behaviour and awareness of people within such places is reflected in the ley energies. It is also observed that the behaviour of the participants changes for the better when beneficial energies are injected into the centres. For example, political demonstrations are less violent when love energies are introduced from the outside by individuals or groups with experience. Thus the production and emission of spiritual energy should be directed at Specific Centres in order to be focussed and effective.

How?

Experience seems to show that it is both simple, and very difficult. Although, easy when you know how. It is in the first instance a question of belief. In the second, it’s a question of a few simple techniques. It can only be done with Pure Love.

Pure Love is a state of mind where the individual is in total harmony with the life force. It does not judge, and is given without hope of reward save that of knowing that we do The Cosmic Will. These are aspirations devoutly to be wished. Not necessarily a permanent condition, as we are all human after all.

In scientific terms, a person in this state of will, exhibits ALPHA brain rhythms associated with meditation and healing.

When?

It goes without saying that any thought of this sort is never wasted. However, it does appear that group activity produces an effect greater than the sum of its parts. Therefore, group projection activities should be organised. Be they in the front parlour, a church, synagogue, mosque, ashram etc. Or, just on the beach. They all work.

Anticipated Results

If the experience of: 1) T.M. groups in the USA, UK and Belgium. 2) Christian prayer groups in Kensington. 3) The teachings of all religions is correct, then we anticipate:

- 1) Reduction of crimes of violence.
- 2) Reduction of disease.
- 3) Increased spiritual awareness (with unspecified gains.)

- 4) A better quality of life generally for the community. A) More effective social services. B) Less litter. C) More civic awareness. D) More courteous and loving society.
- 5) A reduction in the council tax due to more effective civic activity.



Colin Bloy

Community Healing – Colin Bloy

The idea of applying healing to communities was something that evolved over several years, particularly as a result of observations through dowsing of the nature and function of what are loosely called “ley lines.”

By 1st May 1981, the subconscious mind had done its work, and suddenly the idea was on the table. Eric Bosshard of Washington DC and myself were reviewing the dowsing work we had done together in various countries and we had reflected on a number of apparently significant observations, and it all came together in a “Let’s see if it works” conclusion.

The idea of dowsing to see if ley lines carried energy we had started some eight years before. What we had determined was that the

Watkins type alignment was perfectly valid, in the sense that they combined the sacred sites of megalithic man and medieval churches, for they were built, in the main, on sites of pre-Christian religion. But as energy lines, many of the old alignments no longer functioned – indeed, the dowsing showed that the old node points had, in many cases, been replaced by modern ones – town halls, political party HQ, TV and radio transmitters, contemporary war memorials, modern fountains, football stadiums, and even nuclear power stations and, one day, as his father was chief engineer of the Great Lakes chain of reactors, Eric dowsed inside the heart of a closed reactor – it was really in the system.

Not only were there new permanent points in the system, which caused the energy lines to flow in new directions, but as a result of some experiments in a 12th century church in Andorra, we had come to realise that these energy channels were related to consciousness and that spiritual activity changed them for certain periods and by spiritual activity, I mean input from higher states of consciousness – states associated with meditation.

The “pathways of consciousness,” as we now call them, function in terms of form and number – the number of parallels in the line, and the geometrical form that may be dowsed when it hits a node point and goes into function. Indeed, we eventually came to realise that the ley system was, in fact, the basis of the collective consciousness of humanity, the pathways were the meridians and the node points, in the Tom Graves sense, were the acupuncture points – and in a very real sense the collective consciousness was an objective field in the collection of fields that surround the physical globe and all of which go to make up the being – Earth.

What was even more important was the observation, through dowsing, that someone who momentarily puts himself in the higher states of consciousness, plugs into the nearest node points and the nearest available form of a cross of energy lines forms him – and if he

is, in particular, placing himself in the healing mode, then a vertical line, seen by sensitives as a column of light, descends upon the healer. It has been photographed and in Christian culture may be seen to be the Holy Spirit. It is an energy which corresponds to Mana, Prana, the Primum Mobile, the Odic Force of Von Reichenbach, the orgone energy of Reich, the etheric energy of Oliver Lodge, etc. Whereas many of its characteristics conform to the electromagnetic spectrum, to the behaviour of light, the gravitic field, weak radio-activity, none of these are adequate to properly define it, and it defies positivist scientific attitudes because one of its more critical aspects is its relationship of the higher states of consciousness – fields which do not yield to positivist analysis. The alchemy of the spirit is intelligible in the context of the results of the proper use of this energy; Rudolf Steiner's "Spiritual Science" takes account of it.

Nikola Tesla observed that the frequency of the physical globe was around about 8Hz: Schumann observed a similar frequency in what is now known as the Schumann Resonance Cavity, between the earth's surface and the ionosphere: 8Hz is the onset in EEG terms of the well-known Alpha state, when the brain exhibits a shift in frequency due to dowsing, meditation or healing.

Dowsing reveals that a healer apart, from plugging in vertically and laterally, forms a common etheric field with the person receiving the healing. All the charkas and vital energies disappear from behind each to combine in one field – common consciousness, and the subject takes on the healer's brain rhythm – thus successful healing takes place – in proximity or at a distance when an energy pathway is created between the two even if they are in separate countries. Map dowsing shows that consciousness can expand around the world – for consciousness does not reside in the brain – it is holistic and resides in being – and we in the highest states can be everything. When the motive is correct, that is the higher expression of LOVE, which is much abused and misunderstood word. To heal spiritually,

you must love, and embrace the subject with your total being.

Healing by groups can work – absent healing works. This it occurred to us that collective healing might also work. The Maharishi has spoken at length about the gains for communities that accrue when more than 2% meditate and has set up brigades of spiritual commandoes to go into communities to do it. Once done, they leave.

We felt that this was a step forward in spiritual science, but that it should be possible to go even further. In the first instance, we had come to realise that for non-intuitive healers, the "visualisation" was the key to the exercise in the higher states of consciousness – in the second, passive meditation was one thing, active another, thirdly by dowsing you could actually measure the input and monitor the results – fourthly, that if the collective consciousness were a reality and expressed through the ley lines, then communities were also beings, and fifthly, that individual diseases might well have their counterparts in collective diseases such as violence, stress and unloving attitudes. Collective healing should yield results just as one to one healing.

In that May of 1981, we decided to put it to the test, and sent out a call to the healers of Brighton to join in. They did. Within a few weeks, more than 100 people were ready to take part. It was suggested by Father James Holdroyd, that the 29th September, St Michael's Day, was an auspicious date to start. The Dragon is held to be the murky subconscious from which the dark thoughts come, and so far as I am concerned, it is also the "Woivre" of the Celts, the spiral earth energy that comes out of springs, valleys, stone circles, earthworks and so on, and which, when with the Spear or Sword of evolved consciousness, it is channelled into the community in straight lines, creates harmony between man and earth. After all, there are no dragon bones in the museums and the Chinese dragon-men are in total agreement.

Every individual has a “hara” in oriental terms, round the solar plexus, the portal through which a healer puts basic life energy. We had to look for the “hara” of Brighton, which we found to be the fountain in the Old Steine, the physical hub of Brighton, and on the main energy line. The stones of the old stone circle are still in the base of the fountain.

What was curious was that the line had been a triple 64 and about 20 yards wide – but the moment more than a few people had taken the idea into their consciousness, the line began to expand, indeed to an extent outside our experience – even before any operation was undertaken.

The Arch-druid of France stated that there was a macro-system in Europe, combining earth faults, cathedrals, and ancient sites etc. We checked – he’s right, and it conforms to the great pilgrim routes. Thus a pilgrimage can alter your consciousness.

On 29th September, we performed, in group terms, as one individual healer, but towards the collective being of Brighton and Hove, meditation, prayer and visualisation. That through the Fountain, the “hara”, the healing energies came from above, revitalising the veins and arteries of the community. The visualisation was involved in various matters – the disease of weekend violence, of which Brighton was a notorious victim, a reduction in stress which would have potential consequences in public health, road accidents and civic awareness – and we would monitor the results.

First consequence: the main line of Brighton multiples by 2,400 times. This staggered me, for we had no idea what to expect. We eventually concluded that the “patient”, and indeed the world system had been on its’ last legs, and what we had thought to be a vital main line, was but a vestigial memory. More important was that a series of squares about 2 yards each side appeared and eventually formed into a chequerboard pattern, just as appears around individuals when healers have given them initial healing.

Consequences in behavioural terms; first, with one notable exception, weekend violence has disappeared, and Brighton is no longer prey to this sort of group aberration. The fact of the greater civic awareness is far less easy to quantify, but there is general agreement that it is so: general crimes of violence present a serious difficulty. First, they are classified on an East Sussex basis and secondly, the police computer programme classifies them in a way that does not limit them to crimes where violence was committed, but includes crimes where violence could have been committed, all of which could be misleading. More time is necessary, but what is important is that elsewhere where Fountain Groups have come into being, weekend violence has virtually disappeared – for example the Isle of Thanet.

But whereas we had no idea what to expect either in terms of results or dowsing effects, some important new dimensions have been appreciated. It was curious that whereas the chequerboard field extended over Brighton, Hove and their environs, and stopped for a period of three months, a sort of finger of energy went up the main road, and railway line to London. It took some time for the penny to drop as to what that this was all about.

Just as in one to one healing, the healer cannot know exactly what to do in all cases, yet the energy gets on with it, thus in the case of Brighton, the energy decided for itself to extend itself to London to achieve the major objective.

This chequerboard field, it now appears has the effect of shifting the brain rhythm of those who enter into it. As the vast proportion of the contributors of violence come from London, what more logical than to start the consciousness shift the moment they left on their way to Brighton, either road or rail, so that on arrival the base chakra desire of violence would be mitigated.

I said earlier that consciousness is holistic when someone is in a state of violence, all their energies congregate in the base chakra, just as in a saint, they congregate in the

crown chakra. There is an associated brain rhythm. Just as the healer shifts the brain rhythm of the sick person, so a community healing has a tendency to shift the collective consciousness, or so it would appear, a little bit upwards, thus rendering gut based violence less satisfying.

The police, when asked whether the Fountain Group activity had been the source of the improvement, attributed it to better policing methods, and, of course, they are right, but any spiritual work has a subtle first cause, and quite a lengthy chain of subsequent effects in order to achieve the desired objective. I feel that more understanding and less provocative police methods may also be involved in a general raising of consciousness. I also feel for the young policeman who knows a punch up is likely, but he, too, can get his base chakra going and over react.

The affair of the Brighton bomb was revealing. I live about 100 yards away, and was a sad witness to that terrible morning. Whereas in Madrid, where a similar grid pattern exists, the terrible accident on the runway, and the affair of the discotheque had ripped a huge hole in the grid, which had to be gently put back by the Madrid Fountain Group, the bomb in Brighton had no such effect, to my great surprise, but then I reasoned that, in a consciousness sense, unlike the events in Madrid, it had nothing to do with Brighton. It was perpetrated by outsiders. I hope that is a proper explanation: the being of Brighton is about people rather than locations.

What constitutes membership? Fountain International claims to be an idea rather than an organisation, and studiously avoids hierarchy and structure. Too many well-meaning spiritual groups have involved themselves so much in structure, that its preservation and in-fighting becomes more important than the work itself. Thus there is no membership fee. (Although, donations will be gratefully received.) Fountain is not competitive with other groups, nor does it seek to be authoritarian. It is about doing the work and nothing else. It is not a refuge, nor a club; it offers nothing, save the sharing of

an idea and the communication of the results. If a person is ready to become a member, then he knows and does. If someone understands the spiritual truths and the notion of love, then he is a member, and for no other reason. It is not really necessary to make oneself known, just get on with it, but two or three gathered together are more effective than one.

It's all still very naïve and neophyte, but many encouraging signs have emerged. It's great to fly over Europe or the States and dows a Fountain chequer board below the plane. What if every community in the world eventually has a group working?

The problem of institutionalised violence and unloving attitudes is a higher citadel to crumble, but just as individual consciousness rises through the charkas to the crown, perhaps the collective one can do the same. Human beings make institutions, and in the main they are based in fear and desire for power. Those who live in the crown chakra have neither. There is, therefore, hope but only if those who know do.

Whereas violence may be held to be a principle disease of humanity, be it physical or emotional, just as in individual disease, states of consciousness are still a major contributory factor for good or ill, and the raising of planetary consciousness may be held to have a direct bearing on our survival as a race.

The key of course is love, which unconditional, seeks no reward, knows no fatigue and is boundless. Strange it is dowsable and affects the ley lines. They truly are Pathways of Consciousness and therefore Healing.

Extract from Matthew Manning's Magazine "Attitudes" Summer 1985





A Fountain International Type Meditation

At a peaceful time of day, when you can be alone and undisturbed by the telephone, sit in a comfortable chair with your eyes closed. You could play some relaxing music, without lyrics. Or if you have difficulty focussing on your focal point, you could gaze at a picture of it. In this relaxed state, let go of your daily worries and thoughts that you may have.

Visualise yourself as a flower bud, under a dome of golden energy.....Feel yourself drawing up the brown/green energy from the earth's heart centre, through your feet, up your legs, into your chest, and place this energy in your own heart centre..... Feel the bond of love between yourself and the Earth..... Then begin to draw down the white fire of Cosmic Love from the spiritual realms, through the top of your head, down your neck, into the chest, and place it also in your heart centre..... Allow these two energies to mix and blend..... Slowly the combined energy begins to expand and fill the whole of your being..... It fills you with pure love, light, harmony and joy..... Allow yourself to accept any of this energy which you may need to make yourself whole..... Visualise your flower bud beginning to open, with the energy expanding further into the room, filling the building and spilling out onto the street.....When you feel that the time is right, visualise yourself sending this energy to your focal point, cleansing it and filling it with Unconditional Love..... See it sparkling and buzzing with energy..... See it, then pouring back out of the focal point, flowing into the

earth around it, and flowing into the veins and arteries of your community..... When it has finished, close your flower into its bud like form again, retaining part of the Pure Love and Light energy, so that you can share it with others in your normal daily life..... Sense the room again, feel yourself back in your chair, wiggle your toes and fingers, and then open your eyes.



If the Earth were only a few feet in diameter

If the Earth were only a few feet in diameter, floating a few feet above a field somewhere, people would come from everywhere to marvel at it. People would walk around it, marvelling at its big pools of water, its little pools and the water flowing between the pools. People would marvel at the bumps on it, and the holes in it, and they would marvel at the very thin layer of gas surrounding it and the water suspended in the gas. The people would marvel at all the creatures walking around the surface of the ball, and at the creatures in the water. The people would declare it as sacred because it was the only one, and they would want to protect it so that it would not be hurt. The ball would be the greatest wonder known, and people would come to pray to it, to be healed, to gain knowledge, to know beauty and to wonder how it could be. People would love it, and defend it with their lives because they would somehow know that their lives, their own roundness, could be nothing without it. If the Earth, were only a few feet in diameter.

ANON

Geomancy – As seen from Fountain International Colin Bloy

The perception that alignments, or ley lines, can carry “energy” was first hinted at by John Michell some years ago and was the stimulus for a group of dowsers to go and look and see.

This was based on an appreciation of dowsing as a phenomenon of consciousness and not physiology, and incidentally that consciousness is holistic and structured: it does not reside uniquely in the brain. The limiting factor in dowsing is the ability to conceive of what dowsing is for, and hold it in the consciousness as a clear image, or mental witness. This would seem to account for the fact that dowsers do not appear to find things they are not looking for. Thus energy lines were not noticed before because no-one was looking for them.

The establishment of dowsing that certain know ley- alignments, not all, were co-existent with “energy” lines, raised more questions than it answered.

Such energy lines were soon found to follow alignments that included modern monuments, like TV masts, war memorials, town halls, nuclear power stations, modern straight roads etc. and that the creation of more potent “node point” could drag away the energy from a traditional ley.

It was observed that such energy lines were distinguished by the number of parallels in them – 1, 4, 8, 16, 32, 40, 48, 56, 64 and multiples thereof, which seems to be an indication of intensity.

It may also be noted that what may be termed “spiritual” energy has the effect of increasing the intensity, temporarily or permanently. The number of parallels may also indicate positive or negative.

A further aspect of this energy is that when it goes into function at “node” points, it takes on geometrical form, which appears to be

specific and affects the state of consciousness of people in, on or around them. There is evidence to show that a change in brain rhythm is experienced by people in such places.

It is further noted that certain points, dedicated altars, healers sanctuaries, and places generally well used, a vertical column of energy in 8 concentric circles exists. Sensitive’s observe these circles to have different colours, as do the parallels in the lines. Such a column appears around the healer at work and has been clearly photographed. It also extends above individuals whose crown chakra is active, also photographed, and when they lie down, it goes horizontal for about 15 yards before resuming the vertical. American dowsers refer to these as “uppers”. “Downers also exist.

A healer or gathering involved in spiritual activity plugs in, consciously or unconsciously, to the four nearest node points during the period of activity, and is the centre of the most approximate form of a cross that local circumstances permit.

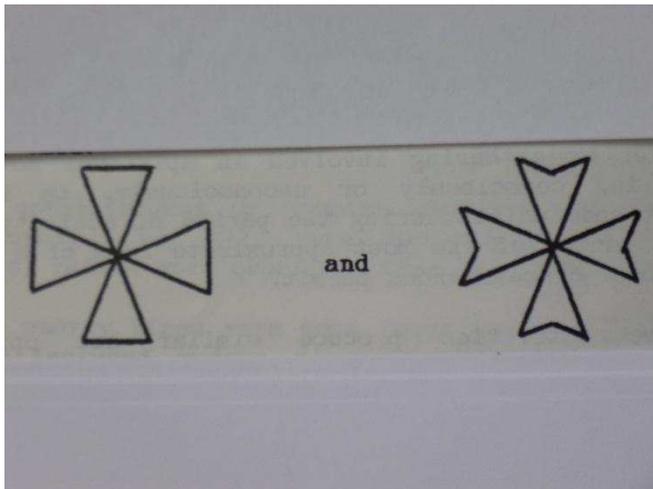
Negative activities produce similar but opposite effects.

Noting the phenomenon of spiritual healing and its intimate relationship with the “ley system”, Fountain International Groups came into being in order to test whether by applying one to one healing principles on a group to group basis, what may be termed “collective” diseases could be “healed”, violence, stress and vandalism being considered as some typical collective illnesses.

Visualisation is a key technique in the healing process, or in any other magical technique – even spoon bending – although the term “spiritual science” of Steiner’s conveys a more acceptable notion and just as a healer visualises, in an altered brain rhythm, the improvement he desires for the sick person; so a Fountain International Group will visualise the desired effect for its community in an appropriate meditative state.

Central to Fountain International Group work is the determination of where the “hara” or epicentre of a community may be. In a human being it is just below the solar plexus and is where a healer will apply vital energy. Fountain International Groups direct their energy to the hara of their community. In the case of Brighton, the obvious epicentre was the fountain in the centre of the Old Steine: thus the group took its’ name.

Fountain International work increases the intensity or number of parallels in existing lines, which connect the key node points of communities, be they ancient or modern, but also creates continuous patterns of geometrical forms, called geometrical field effects, in the gaps between the lines, usually a chequerboard pattern about three yards square, and this may evolve in to a series of triangular forms thus:



Which along with the Greek cross +, were three of the crosses used by the Knights Templar, as was the chequerboard motif on their flag, Beauceant. The close association between the Templars and geomancy is argued in many other books and articles, but our experience underlines this in many, many ways which space does not permit us to develop here.

The input of spiritual energy thus creates fields that appear to raise the consciousness of a community, and may account for the reduction of gut-based violence, which resides in the base chakra or gonads, moving

collective consciousness a notch up the ladder.

It has become possible to conceive of communities as “beings”, also nations and the planet itself – the veins and arteries of that being connecting the nodes which are its monuments and centres, both ancient and modern.

There is reason to believe that the main lines which link the powerful sites of nations link them to their pilgrim routes coincide with great energy lines. The routes to Santiago may be likened to the nervous system of the being Europa.

There are places usually, but not always, natural, where these energies spiral out of the earth and join the existing system, the coils of the dragon straightening out to enter into some sort of potential harmony with man and his works. In the South Downs, particularly, clear evidence exists of man arranging earth works to stimulate this process. Other sources are tree circles, heads of valleys, geological faults, etc.

I am in no doubt that this is the origin of the mythology of the Dragon in both East and West, and during a recent trip to China and Hong Kong, discussions with Feng Shui practitioners took place which showed that what they have described in their traditional symbolism is the same as the energies described above. Their dragon is our dragon and is “raw” energy spiralling out of specific points in the earth – the vital force of the planet, yet which has to be transmuted in higher forms.

Briefly, it may be stated that dragon energy is ideally transformed through the structure of consciousness into the crown chakra to meet the cosmic energy coming down - this creates ultimate harmony. Not very scientific, but we are well beyond the confines of Cartesian/Newtonian science in this study.

It may also be observed that the so-called “node points” may be explained as points of focus of the collective consciousness and the question is often asked as to which came first,

the ley alignment or the energy line. My answer is that this is an unknowable.

However, at the risk of committing heresy in the eyes of Watkins supporters, of which I am one – thank the Lord the stake on longer exists – may I offer a possible and generalised explanation of the phenomenon. Ley alignments are initially the product of the emerging desire of man to stabilise himself into communities with roots.

The essential pre-condition for a permanent community is a dependable source of water. Thus a community has to locate one in order to settle. As it is vital, it becomes a focus of their collective consciousness. Indeed, those visited on migrations would be so, too, but more so when permanence is the objective.

When, at whatever distance, another community does the same, an energy line springs between the two points. Certain crude but possibly indicative experiments have been carried out on these lines and certainly an energy line occurs when two groups create a centre. As the energy in question behaves in certain respects like, (A) light, and (B) electro-magnetic energy, from an amorphous state it will create fields of tension as specific points develop.

When two or three communities are stabilised, they will clearly seek to have intercourse with each other, and just as the energy seeks the straight line, so do travellers between the two, and thus the track-way and energy line will frequently coincide, and will form growth lines for civilisation – staging points, further communities, standing stones, etc, etc. Well, it's a thought.

Furthermore, the source of water is the source of life, and the tendency to associate divinity with the source of life may well account for the frequent association of Holy Wells and Springs with religious monuments and manifestations, and an intelligent shaman would certainly have set up his stall next to a well or spring.

That having been said, I am equally in no doubt that underground water is intimately

associated with collective consciousness, and the water dragon as significant as the earth dragon.

Now, the question arises as to whether this phenomenon was known about consciously or even intuitively, and manipulated in some way. I have no basis to speculate on that as far as primeval times were concerned, other than to work backwards in history and say that the circumstantial evidence from the present day backwards is affirmative – Nigel himself has produced enough evidence for that – the general gnostic tradition can be traced way back B.C.

It's curious that the energies work by form and number, as does sacred architecture, geomancy generally and the cosmos as a whole. Certain modern architects I have met, who have produced obviously geomantic constructions, have denied all formal knowledge of the canon, and when challenged further have replied, "But I wouldn't have done it any other way," which may make some architects forms of medium – and why not?

But, as Nigel said in a recent interview in, Quicksilver Messenger No 11, geomancy is defined as the placement of human artefacts, the placement of human building, human construction in harmony with the natural order and cosmic events.

Given that earth energies are numerical or geometrical, and so, I believe, are cosmic (at least Pythagoras was in favour) if you are in tune, you don't necessarily have to be rationally applying the cannon, merely conforming, in love.

Someone once wisely said in describing Feng Shui. "Most of it is common sense", and that contemporary "with it" architects do things intuitively, are we not perhaps pursuing things to too bitter an end to assume that the canon was born with man or that he gradually grew into it as he evolved, and took it from the intuitive to the rational a long time after his arrival on earth as a sentient being.

Recently a book came into my possession called "Le Nombre d'Or" – the Golden Number – written in 1931 by Matila G Ghyka, with a preface by Paul Valery, significant. Its sub-title is "Rites and Rhythms of Pythagoras in the development of Western Civilisation". The whole Templar – Masonic – Gnostic tradition is resumed in this book.

In Pythagoras tradition, the divine proposition – 1.618, which is expressed in a particular rectangle – from which many things depend – is also the symbol of LOVE. When love is truly understood in its highest form, and those who practise it in their daily lives, their intuitive and rational beings, then the divine proportion will come out in their works whatever they are.

The canon is primordial. Thus geomantic forms are instinctive for those who aspire to that form of consciousness. Those who rationalise it will do it deliberately. Love is all, as stated in the prophecy of the Cathars. Unsentimental, objective, unconditional, love when applied to energy or material form will inevitably conform to the canon.

Thus we must only look for a cohesive thread in inverse proportion to emerging consciousness as man as the conscious being has evolved.

However, evolving man may rationally seek to apply the canon more effectively both in terms of energy and his constructions. It's holistic.

February 1986.

An Introduction To Dowsing **Hamish Miller**

Dowsing..... an exciting, fascinating way of extending your senses into a new dimension, open to everybody. All of you can dowse, some better than others, of course, but mostly because they practice more. Everyone can sing, but no one sings at Milan Opera House until they have worked at their art for a numbers of years.

It's the ability to sense things from a slightly different level and the easiest way to start is to beg, borrow – or easier still – MAKE an elementary pendulum and/or a pair of dowsing rods.

A pendulum is just a weight on a piece of cotton – there's no mystique – something inside your head makes it work and whether you use a stone, crystal (careful of these, they tend to have memories which can be confusing!), an old wedding ring, a set of dentures or whatever come to hand.

A pendulum is merely a tool which you can use to concentrate your mind and provide you with answers. Better if you can find something that is fairly compact with a bit of weight – 1 – 2 inches long so that it gives you a positive swing and doesn't take too long about it. Attach about 15 inches of cotton to your chosen treasure (sticky tape, tie through a hole or weld on a chain) and sit down quietly at a table. What you need now is a contradiction in terms – a relaxed concentration. Don't ever say "It won't work for me," because for sure it won't! Be positive. Wind up the cotton in whatever hand you use, leaving about 4 inches of free thread, sit down and lean your elbows on the table, feet apart and firmly on the ground; swing the pendulum gently in a straight line away from you so that it takes up a back and forth movement, and quietly and very positively say, "Show me a YES." At this stage you are programming your computer. Make no attempt to influence the pendulum physically, and you will find that without apparent effort on your part the pendulum will gradually change its swing to a circular motion either clockwise or anti clockwise. Whichever it indicates is the pendulum's interpretation of "positive", "aye", "si" etc..... wherever you happen to be sitting. Do the same thing again with the command "Show me a NO", end with an enormous thrill you will find that the pendulum now rotates in the opposite direction. YOU ARE NOW A DOWSER!!!

It's rather like the first ecstatic steps a baby takes..... pure joy then crash on the floor!

You have to practice a little. These questions you ask must be absolutely simple, answerable “YES” or “NO” no good asking if so and so is “Good” for me, because “Good” requires a judgement of what you mean by “Good”; it will tend to give you spurious answers. You will find that sometimes the swing is to the right and left in a straight line. Normally this means, “I don’t know,” or, “there is no answer to that.” The main difficulty about dowsing is certainly not the ability to get the initial reaction – the pendulum swing or movement of the rod – it is the phrasing of the questions asked, the preciseness of meaning, and in the accurate interpretation of the reactions of whatever tool you use.

Dowsing rods you can make from an old wire coat-hanger. Cut two bits of straight wire about 12 inches long and bend one end at right angles about 4 inches from the end on each wire. You now have a pair of “L” shaped rods.



Hamish Miller

The easiest way to start with the rods is to find a known underground water pipe..... or do it over a garden hose on the surface to begin with. Just walk towards the pipe with the rods held loosely enough to allow them to turn, about 15 inches apart in front of you, pointing forwards, just above your solar plexus.....it all happens from there..... and again say quietly but firmly, “Show me the hosepipe.” As you approach you will find that the rods turn of their own accord and indicate when you are over the pipe.

What then happens – bingo – you are hooked and your life will never be the same again.

Practice, practice and practice and you will find that provided you can visualise **PRECISELY** what you are looking for there is no limit to the realms that dowsing can take you into. The restriction, eventually, is not the function of the rods or pendulum, it is the capacity of you mind to phrase the questions.

Hamish Miller April 1988

A Few Moments Of Your Time Each Day.

Working with the Fountain International concept is simple and easy. It only takes a few moments to do. For example, there is no great need to sit down and meditate. You could if you wish send Pure Love energy to your focal point, whilst walking the dog, doing the washing up, or whilst you are watching the TV, etc. No financial subscription is involved, (but donations are very gratefully received,) there’s not even the pressure to contact us unless you wish to. So there’s **no excuse** to not **help your community** and planet, except a lack of desire. The choice is yours, **make a difference.**

The Concept

The concept is based on an idea that works. “Communities are like people, and suffer from dis-ease, and therefore may be healed.” “Community healing” may affect people, places, and ultimately the Planet. Every person can now play their part in the improvement of the quality of their own lives and their own area, by using this free tool.

The Technique

The technique is beautifully simple. All it needs is an individual, or group to relax into a peaceful frame of mind, and send light and pure love to any focal point within the community, recognising it’s problems, (but not making a judgement.) There is a positive reaction in the Earth’s field to this movement

of energy, which will have a profound influence on the quality of life.

Time of change

We are living through a time of great chaos and change. I have been a Fountaineer for nearly 30 years, (not quite from the beginning,) and it is a concept that I have always held close to my heart, and felt that it was a worthy tool. With the passing of Colin Bloy and a few others, people began to drop away, and Fountain International went into a hibernation period. As we all know, we are living through changing times, and especially after 21st December 2012, (the ending of a cycle.) We now have the great opportunity to start creating a better world for ourselves to live in. The “concept”, is a valuable tool in helping this to happen, which is why I bring it before your attention now! Everyone has a part to play, as nothing can happen in isolation. Waiting or expecting someone else to make it happen for you, is no longer an option. **The responsibility is yours.** Now is a time of action, what will you do to improve your environment. Don't be a couch potato.



So what is my role in this? By nature I am a bit of an archivist, and I love sharing gathered information, and perhaps working a little as a “signpost.” I don't have the oral, charismatic skills of a Colin Bloy, or a Hamish Miller. Therefore I work with what I do best. Making information available to help and hopefully inspire others. Hence the website and the magazine. Also I have good administration and organisational skills, which I have used in the past for Fountain International, and again now in the present.

Once bitten, Fountain is never forgotten, and there always remains a fondness of the many who have been connected to it. We all have our various skills and gifts. What's yours, and are you using them?

In a sense this is Fountain International “the Second Generation,” building on the knowledge and work of the “First Generation.” Man can never be still, and always seeks to grow. By making the Fountain International booklets available again, together with other written works in due course, it is my hope that some of you will feel inspired by the knowledge gained in the past, to build a better understanding in the future, and progress the knowledge. This is the beginning of a new cycle for Fountain International. It is a very exciting time. Dare to dream, but be even braver to bring the dream into reality.

How to start a Fountain International Group

For those of you who would like to gather with others to form a group, rather than working alone, here are a few suggestions. (But one of the best things about Fountain is that there are no hard and fast rules, as Fountain International is an “idea”, rather than an organisation. Each group is an entity to itself, depending on the people and the interests of the people within the group. Perhaps the only thing that they have in common is performing the “concept.” Also each group responds uniquely to the needs of their particular community.)

Firstly select a focal point for your community (this you will see referred to as a “Hara”- Japanese word for the solar plexus in some Fountain International literature.) Your hara can be almost anything that your group feel appropriate. Some examples are fountain, clock towers, market crosses, wells, war memorials, statues or local landmarks. It needs to be something that is known to all members, or that they have photos' of it, so that it can be visualised well when sending the energy.

Working as a group, you might like to meet together to meditate, and send an initial pulse of light and love energy to the hara to activate it. Whether you meet weekly, fortnightly, monthly and what else you include at these meetings is up to you, ie another interest of the group may be healing, dowsing, spiritual growth etc, etc. is up to the group. You may like to meet just to keep in touch, and to exchange ideas and experiences. The size of the group is immaterial, it is the work done that is important.

Thereafter, and between meetings, it requires only a few moments each day of sending energy to the focal point. You could decide that the group would all send energy to go out into the community at the same time each day via the focal point. Maybe with the busy lives that we lead, it might be decided that the group members send energy to the hara at any time of the day that they are able, but putting the proviso on it, that all the energy received goes out, say at dawn. Sending out in general to the community, or directing it to a particular part of the community that needs healing.



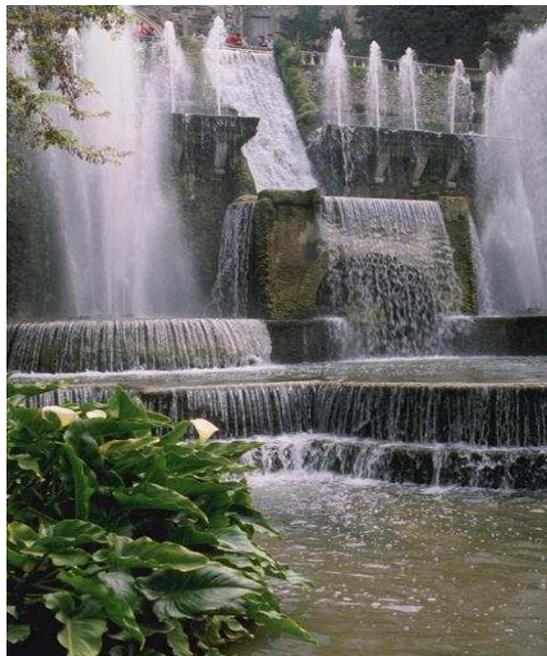
The Fountain International Magazine is a centre of communication, and you can contact me through the Editor e-mail button. Any questions I will gladly answer. Also pleased to receive information, experiences, and networking, to be shared either the blog or magazine. Perhaps the time is right to gather in a common cause, and build a spiritual network, where everyone can make a contribution, as we already have the internet as a global communication tool, and Paypal as a global finance tool. A gathering of all like-minded groups to build a spiritual network is just as important as a network of communication and money!
(As any group or member list for Fountain International has been lost in the “hermit” years. If you, or your group, doing Fountain

“work”, or similar, are interested in being put on a list with contact details I would love to hear from you. Sometimes I get enquiries from people who would like to work with the concept, but would prefer to do it with other people, or with a like-minded group. So it’s great if you would like others to join you. After all we are all in this together. Also at times, there may be a push for bigger, global projects that need more manpower. It’s helpful, if I need to send out a call for action.)

(If being on a list is not your bag, that’s okay. But thank-you in advance for any Fountain International type of work that you do. All love energy sent out is of great value.)

Fountain International is open to all, no matter which grouping of people you belong to or not as the case maybe, who you are, or what situation you are in.

Let’s re-boot, re-invigorate and get back to work, and start the Pure Love energies flowing.



I hope that this booklet from the Fountain International Archive, has been an inspiration to you.

Suzanne Thomas
Editor- Fountain International Magazine.
www.fountaininternationalmagazine.com
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